

## County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://cao.co.la.ca.us

February 13, 2004

Board of Supervisors GLORIA MOLINA First District

YVONNE BRATHWAITE BURKE Second District

ZEV YAROSLAVSKY

Third District

Fourth District
MICHAEL D. ANTONOVICH

Fifth District

To: Supervisor Don Knabe, Chairman

Supervisor Gloria Molina

Supervisor Yvonne Brathwaite Burke

Supervisor Zev Yaroslavsky

Supervisor Michael D. Antonovich

From: David E. Janssen 7

Chief Administrative Officer

DEPARTMENT OF HEALTH SERVICES RECOMMENDATIONS – (ITEM NUMBERS 23, 24, 25, 27, 29 AND 30, AGENDA OF FEBRUARY 17, 2004)

The Department of Health Services (DHS) has filed six items recommending action by your Board on the February 17, 2004 agenda. These items include amendments to existing service agreements for dietary services, HIV/AIDS services, overflow medical records coding and abstracting services, housekeeping services and cafeteria services; an agreement for computer maintenance and technical support services; and agreements for HIV/AIDS services.

Current County policy and procedure require the timely submission of contracts for Board approval. However, the items mentioned above, do not meet the three-week filing requirement under the Board's policy.

As stated in the DHS letters, the Department did not schedule the items for placement on the Board's agenda three weeks prior to the effective dates, as required, due to critical staff shortages in contract administration and issues specific to various agreements, including protracted negotiations with contractors, delays in obtaining contractor approval on the terms and conditions of an amendment, delays in attempting to complete Requests for Proposals, and the need for additional time to provide technical assistance to contractors in the preparation of the budgets and supporting documentation for specific amendments.

If you have any questions or need additional information, please contact me, or your staff may contact Dennis Conte of my office at (213) 893-9741.

DEJ:DIL SAS:DC:alc I:W:DHS2-17Agendalssues

c: Executive Officer, Board of Supervisors
County Counsel
Director of Health Services